



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9011

<b>SERIAL NUMBER</b> 10/625,793	<b>FILING OR 371(c) DATE</b> 07/23/2003 <b>RULE</b>	<b>CLASS</b> 358	<b>GROUP ART UNIT</b> 2625	<b>ATTORNEY DOCKET NO.</b> 03443/LH	
<b>APPLICANTS</b> Motoharu Miki, Hachioji-shi, JAPAN; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> JAPAN 2002-216980 07/25/2002 <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 03/25/2004</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWING</b> 16	<b>TOTAL CLAIMS</b> 16	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> 1933					
<b>TITLE</b> IMAGE-RECORDING APPARATUS AND METHOD FOR DIVIDING A COMPLETE IMAGE FOR RECORDING ONTO A PLURALITY OF RECORDING MEDIA					
<b>FILING FEE RECEIVED</b> 918	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		

1-25-8